

04-25-01

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IN THE UNITED STATES
PATENT AND TRADEMARK OFFICE

PATENT APPLICATION

Hassan Hagirahim
Francis Waldman

CASE 11-8

TITLE Method Of Transmitting Packets In A Mobile 3G Network System

ASSISTANT COMMISSIONER FOR PATENTS
WASHINGTON, D.C. 20231

SIR:

NEW APPLICATION UNDER 37 CFR § 1.53(b)

Enclosed are the following papers relating to the above-named application for patent:

Specification
Formal Sheets of drawings
Assignment with Cover Sheet
Declaration and Power of Attorney

CLAIMS AS FILED				
	NO. FILED	NO. EXTRA	RATE	CALCULATIONS
Total Claims	10 - 20 =	0	x \$18 =	\$0
Independent Claims	2 - 3 =	0	x \$80 =	\$0
Multiple Dependent Claims, if applicable			+ \$270 =	\$0
Basic Fee				\$710
			TOTAL FEE	\$710

Please file the application and charge **Lucent Technologies Deposit Account No. 12-2325** the amount of \$710, to cover the filing fee. Duplicate copies of this letter are enclosed. In the event of non-payment or improper payment of a required fee, the Commissioner is authorized to charge or to credit **Deposit Account No. 12-2325** as required to correct the error.

The Assistant Commissioner for Patents is hereby authorized to treat any concurrent or future reply, requiring a petition for extension of time under 37 CFR § 1.136 for its timely submission, as incorporating a petition for extension of time for the appropriate length of time if not submitted with the reply.

Please address all correspondence to **Docket Administrator (Room 3C-512), Lucent Technologies Inc., 600 Mountain Avenue, P.O. Box 636, Murray Hill, New Jersey 07974-0636**. However, telephone calls should be made to me at 973-386-5354.

Respectfully,

Eli Weiss

Eli Weiss
Reg. No. 17765
Attorney for Applicants

APR 24 2001

Date: _____

Express Mail Mailing Label Number **EE138 348 78905**
Date of Deposit **APR 24 2001**
I hereby certify that this **APPLICATION** is
being deposited with the United States Postal
Service. "Express Mail Post Office to Addressee"
service under 37 CFR 1.10 on the date indicated
above and to address to the Assistant
Commissioner for Patents, Washington, DC, 20231,
on **APR 24 2001**
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